

Continuity And Change In Indian Society Essays In Memory Of Late Prof Narmadeshwar Prasad

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Research Guide on Language Change - Edgar C. Polomé 1990-01-01
TRENDS IN LINGUISTICS is a series of books that open new perspectives in our

understanding of language. The series publishes state-of-the-art work on core areas of linguistics across theoretical frameworks as well as studies that provide new insights by

building bridges to neighbouring fields such as neuroscience and cognitive science. *TRENDS IN LINGUISTICS* considers itself a forum for cutting-edge research based on solid empirical data on language in its various manifestations, including sign languages. It regards linguistic variation in its synchronic and diachronic dimensions as well as in its social contexts as important sources of insight for a better understanding of the design of linguistic systems and the ecology and evolution of language. *TRENDS IN LINGUISTICS* publishes monographs and outstanding dissertations as well as edited volumes, which provide the opportunity to address controversial topics from different empirical and theoretical viewpoints. High quality standards are ensured through anonymous reviewing.

The Wiley Blackwell Companion to Hinduism -

Gavin Flood 2022-05-23

An accessible and up-to-date survey of scholarly thinking

about Hinduism, perfect for courses on Hinduism or world religions *The Wiley-Blackwell Companion to Hinduism* examines the historical trajectories that have led to the modern religion of Hinduism. Covering main themes such as philosophy, practice, society, and science, this comprehensive volume brings together a variety of approaches and perspectives in Hindu Studies to help readers better appreciate the richness, complexity, and diversity of Hinduism. Essays by acknowledged experts in the field present historical accounts of all major traditions, analyze key texts, engage with Hindu theology and philosophy, address contemporary questions of colonialism and identity, and more. Throughout the text, the authors highlight the links, common threads, and issues that reoccur in the history of Hinduism. Fully revised and updated, the second edition of the *Companion* incorporates the most recent scholarship and reflects the trend away from

essentialist understandings of Hinduism. New chapters examine the Goddess tradition, Hindu diaspora, Hinduism and inter-religious comparison, Hindu philosophy, and Indian astronomy, medicine, language, and mathematics. This edition places further emphasis on the importance of region-specific studies in analyzing Hinduism, discusses important theoretical issues, and offers fresh perspectives on current discourse in Hindu society and politics. Provides a thorough overview of major texts, their histories, and the traditions that preserve them. Describes the major textual traditions in Sanskrit with examples in different Indian vernacular languages. Addresses major issues and contemporary debates about the nature and study of Hinduism. Discusses the importance of systematic, rational thinking in Indian sciences, philosophy, and theology. Examines key socio-political themes in Hinduism that are of particular relevance to the modern world. The Wiley-

Blackwell Companion to Hinduism, Second Edition is an excellent text for undergraduate courses on Hinduism in Religious Studies and Philosophy departments, and an invaluable resource for scholars and researchers in Hindu Studies.

Plains Indian History and Culture - John Canfield Ewers 1997

Plains Indian History and Culture, an engaging collection of articles and essays, reflects John C. Ewers' multifaceted approach to Indian history, an approach that combines his far-reaching interest in American history generally, his professional training in anthropology, and his many decades of experience as a field-worker and museum curator. The author has drawn on interviews collected during a quarter-century of fieldwork with Indian elders, who in recalling their own experiences during the buffalo days, revealed unique insights into Plains Indian life. Ewers use his expertise in examining Indian-made artifacts and

drawings as well as photographs taken by non-Indian artists who had firsthand contact with Indians. He throws new light on important changes in Plains Indian culture, on the history of intertribal relations, and on Indian relation with whites—traders, missionaries, soldiers, settlers, and the U.S. Government.

Local Agrarian Societies in Colonial India—Peter Robb
2013-10-31

The first systematic attempt to introduce a full range of Japanese scholarship on the agrarian history of British India to the English-language reader. Suggests the fundamental importance of an Asian comparative perspective for the understanding of Indian history.

Caste, class, and democracy
- Vijai P. Singh 1976

A Matter of Principle - Katja Rieck 2020-06-17

Ausgehend von Michel Foucaults Beobachtung, dass die Wissenschaft der politischen Ökonomie eine für

die Moderne konstitutive Form der Macht hervorgebracht hat, berücksichtigt diese Studie den imperialen Kontext dieser historischen Wende. Der erste Teil analysiert, wie sich im Kontext des British Empire durch diesen neuen Wissenskorpus ein Dispositiv herausbildete, das neue Identitäten, soziale Praktiken sowie Formen der politischen Intervention und des Widerstands ermöglichte. Der zweite Teil zeigt, wie diese globalen Verflechtungen die Bedingungen für die Entstehung von anti- und postkolonialen Gegendiskursen und -praktiken in Indien geprägt haben. Indem die Studie untersucht, wie die Vorstellungen indischer Eliten von postkolonialer Moderne und damit einhergehende Widerstandspraktiken aus deren Auseinandersetzungen mit global zirkulierenden Diskursen über die politische Ökonomie entstanden sind, zeigt sie die gegenseitige Verflechtung westlicher Moderne und ihrer postkolonialen Alternativen.

Japanese Civilization - S. N. Eisenstadt 1996

One of the world's leading social theorists provides a monumental synthesis of Japanese history, religion, culture, and social organization. Equipped with a thorough command of the subject, S. N. Eisenstadt focuses on the non-ideological character of Japanese civilization as well as its infinite capacity to recreate community through an ongoing past.

The Blackwell Companion to Hinduism - Gavin Flood
2008-04-15

An ideal resource for courses on Hinduism or world religions, this accessible volume spans the entire field of Hindu studies. It provides a forum for the best scholars in the world to make their views and research available to a wider audience. Comprehensively covers the textual traditions of Hinduism Features four coherent sections covering theoretical issues, textual traditions, science and philosophy, and Hindu society

and politics Reflects the trend away from essentialist understandings of Hinduism towards tradition and regional-specific studies Includes material on Hindu folk religions and stresses the importance of region in analyzing Hinduism Ideal for use on university courses.

Essays on Indian Society - Raj Kumar 2003

Contents: Culture and Society, Our Social Dilemma, Social Life, South India, Origins of the Indian Village System, The Ideal Social Order, The Religion and Social Organisation of the Sikhs, Prospects of an Integrated Approach to Social Reality, Religion and its Impact on Indian Society, Besant on Social Reform, The Theosophical Society and its Contribution to Tamil Society in the 19th Century, Theosophy and Social Change in India, Nationalism and Social Change, Social History of Modern India: A Trend Report, New Social Patterns: Voluntary Community Action.

Caste and Kinship in Kangra

- Jonathan P. Parry 2013-09-13
This study is a major addition to understanding the problems of social inequality and the nature of caste and kinship. A full account is given of the social structure of the region, emphasizing the continuity of principles, which govern relations between castes and relationships within castes. The ethnographic data bear in particular on: the nature of untouchability; models of caste ranking; the way in which 'traditional' family structures adapt to a diversification of the economy and the debate about the 'instability' of regimes of generalized exchange. Originally published in 1979.
Rise of Anthropology in India - Lalita Prasad Vidyarthi 1976

On the Edge of the Auspicious - Mary M. Cameron 1998

People of lower caste live throughout the villages of Nepal but have been noticeably absent from ethnographic accounts of the Himalayan region. Starting from the perspective of lower-caste

Hindu women, Mary M. Cameron offers a long-overdue study of artisans and farmers in western Nepal. *On the Edge of the Auspicious* skillfully shows the connections between caste hierarchy and gender relations leading to domestic, economic, and religious power of lower-caste women. Situating her study in the history of land ownership and contemporary family and work relations, Cameron explains how and why patriarchal ideology associated with high-caste families in Nepal does not apply to women of lower caste. Drawing on data from work, family, and religious domains, this ethnography goes further than other current studies of caste hierarchy in South Asia to show the everyday material and ideological dimensions of domination and lower-caste people's resistance to them..
The Legacy of G.S. Ghurye - A. R. Momin 1996
Comprises contributed articles on the life and thought of Govind Sadashiv Ghurye, b. 1893, and on Indian sociology

and anthropology.

Women, Wellbeing, and the Ethics of Domesticity in an Odia Hindu Temple Town -

Usha Menon 2013-03-01

This book is a detailed ethnography of traditional, predominantly upper-caste, sequestered Hindu women in the temple town of Bhubaneswar in Odisha, a state in eastern India. It elaborates on a distinctive paradigm of domesticity and explicates a particular model of human wellbeing among this category. Part of the growing literature in “third wave” or “multicultural feminism”, it seeks to broaden the parameters of feminist discourse by going beyond questions of individual liberty or gender equality to examine the potential for female empowerment that exists in the context of these women’s lives. Its aims are twofold: first, to represent these women in ways that they themselves would recognize; and, second, to interpret, rather than merely “translate”, the beliefs and practices of the temple town

such that their underlying logic becomes readily accessible to readers, even those unfamiliar with the Hindu world.

Indian Society in the Valley of Lima, Peru, 1532-1824 -

Paul Charney 2001

Charney (whose credentials and affiliation are not stated) examines several aspects of the social history of Lima's Indians. Coverage includes the sustained indigenous presence throughout the colonial period; issues of Indian land tenure; the rise of the Indian leadership class made up of both commoners and nobility; the Indian cofradia as a crucial, ethnic-supporting mechanism; the survival of the Indian family, and its adaptation of certain Spanish practices (godparenthood, will-making, dowries). The author argues that despite their incorporation of aspects of Spanish culture, the Indians retained a clear sense of their distinct identity as a people. Annotation copyrighted by Book News, Inc., Portland, OR.

Continuity and Change in Indian Society - Bindeshwar

Pathak 1998
Contributed articles.
Artha Vijnāna - 1998

**Readings in Indian
Sociology** - K. L. Sharma
2013-12-31

Sociological Probing in Rural Society, focuses mainly on the changing face of rural-urban relations. The papers included in the volume have been arranged in five sections, taking a note of rural-urban relations, rural social stratification, rural profiles, religion and rituals and social change in village India. The volume maps out the structure and process of rural-urban relations, along with divides and gaps between the rural and the urban settings, and the role of urbanization, industrialization, land reforms and development agencies.

South Asia in 21st Century - Nalini Kant Jha 2003
The Present Volume, Containing Twenty Papers, Endeavours To Analyse, In A Theoretically Informed Fashion, The Dynamic Interplay Between The

Emerging World Order And Foreign And Security Policies Of The States In South Asia. These Papers Also Throw Light Both On The Continuity And Changes In Foreign And Security Policies Of South Asian States In Recent Years.
Encyclopedia of Historians and Historical Writing - Kelly Boyd 1999

The Encyclopedia of Historians and Historical Writing covers all the major historical writers from classical times to the present day. As well as essays on influential historians, it also incorporates topics such as political and military history.

Imperial Fault Lines - Jeffrey Cox 2002

This book tells the history of Christian missionary encounters with non-Christians, as British and American missionaries spread out from Delhi into the heartland of Punjab a part of the world where there were no Christians at all until the advent of British imperial rule in the early 19th century."

Essays at Home - S Bhushan
2009-01-01

The book is a blend of modernity and tradition. The hundred topics covered in this book will be helpful to the student whether he is in school or in the college. The book has been written with an aim to educate the student community on varied subjects. This book has an essay on "Caste Problem" as well as about "Constitutional Reforms". Care has been taken to make this book as comprehensive as possible so that it becomes "priceless" for the reader. This book will also be helpful to those appearing in the interviews and participating in group discussions.

The Plural Society in the British West Indies - Michael Garfield Smith 1974

India - John N. Mayor 2003
India, long known for its huge population, religious conflicts and its status as not-quite best friend ally of the United States has moved from the backwaters of world attention to centre stage. Afghanistan and Pakistan with whom India is in almost conflict, are

neighbours. India has developed a nuclear capability which also has a way of grabbing attention. This book discusses current issues and historical background and provides a thorough index important to a better understanding of this diverse country.

American Studies - Jack Salzman 1986-08-29
This is an annotated bibliography of 20th century books through 1983, and is a reworking of *American Studies: An Annotated Bibliography of Works on the Civilization of the United States*, published in 1982. Seeking to provide foreign nationals with a comprehensive and authoritative list of sources of information concerning America, it focuses on books that have an important cultural framework, and does not include those which are primarily theoretical or methodological. It is organized in 11 sections: anthropology and folklore; art and architecture; history; literature; music; political

science; popular culture; psychology; religion; science/technology/medicine; and sociology. Each section contains a preface introducing the reader to basic bibliographic resources in that discipline and paragraph-length, non-evaluative annotations. Includes author, title, and subject indexes. ISBN 0-521-32555-2 (set) : \$150.00. *Fort Clark and Its Indian Neighbors* - W. Raymond Wood 2013-07-18

A thriving fur trade post between 1830 and 1860, Fort Clark, in what is today western North Dakota, also served as a way station for artists, scientists, missionaries, soldiers, and other western chroniclers traveling along the Upper Missouri River. The written and visual legacies of these visitors—among them the German prince-explorer Maximilian of Wied, Swiss artist Karl Bodmer, and American painter-author George Catlin—have long been the primary sources of information on the cultures of the Mandan and Hidatsa

Indians, the peoples who met the first fur traders in the area. This book, by a team of anthropologists, is the first thorough account of the fur trade at Fort Clark to integrate new archaeological evidence with the historical record. The Mandans built a village in about 1822 near the site of what would become Fort Clark; after the 1837 smallpox epidemic that decimated them, the village was occupied by Arikaras until they abandoned it in 1862. Because it has never been plowed, the site of Fort Clark and the adjacent Mandan/Arikara village are rich in archaeological information. The authors describe the environmental and cultural setting of the fort (named after William Clark of the Lewis and Clark expedition), including the social profile of the fur traders who lived there. They also chronicle the histories of the Mandans and the Arikaras before and during the occupation of the post and the village. The authors conclude by assessing the

results—published here for the first time—of the archaeological program that investigated the fort and adjacent Indian villages at Fort Clark State Historic Site. By vividly depicting the conflict and cooperation in and around the fort, this book reveals the various cultures' interdependence.

Rural Violence in Bihar - Bindeshwar Pathak 1993

An Untouchable Community in South India - Michael Moffatt 2015-03-08

While many studies suggest that Indian Untouchables do not entirely share the hierarchical values characteristic of the caste system, Michael Moffatt argues that the most striking feature of the lowest castes is their pervasive cultural consensus with those higher in the system. Though rural Untouchables question their particular position in the system, they seldom question the system as a whole, and they maintain among themselves a set of hierarchical

conceptions and institutions virtually identical to those of the dominant social order. Based on fourteen months of fieldwork with Untouchable castes in two villages in Tamil Nadu, south India, Professor Moffatt's analysis specifies ways in which the Untouchables are both excluded and included by the higher castes.

Ethnographically, he pursues his structural analysis in two related domains: Untouchable social structure, and Untouchable religious belief and practice. The author finds that in those aspects of their lives where Untouchables are excluded from larger village life, they replicate in their own community nearly every institution, role, and ranked relation from which they have been excluded. Where the Untouchables are included by the higher castes, they complete the hierarchical whole by accepting their low position and playing their assigned roles. Thus the most oppressed members of Indian society are often among the

truest believers in the system. Originally published in 1979. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Tribes of Western India -

Dhananjay Kumar 2022-07-29
India has two key social formations, the castes and the tribes. Both groups can be studied from the perspective of society (samaj) and culture (sanskriti). However, studies on castes largely deal with social structure and less on culture, while studies on tribes focus more on culture than on

social structure. What has resulted from this bias is a general misunderstanding that tribes have a rich culture but lack social structure. This volume emerges out of an in-depth empirical study of the social structure of five Scheduled Tribes (STs) in Gujarat, western India, viz., Gamit, Vasava, Chaudhari, Kukana and Warli. It analyses and compares their internal social organisation consisting of institutions of household, family, lineage, clan, kinship rules and marriage networks. The book also deals with changes taking place in the social structure of contemporary tribal societies. While the focus is mainly on the data from tribes of western India, the issues are relevant to pan-Indian tribes. An important contribution to the studies on tribes of India, this book will be of great interest to students and researchers of anthropology, sociology, demography, history, tribal studies, social work, public policy and law. It will also be of interest to professionals

working with NGOs and civil society, programme and policy formulating authorities and bureaucrats.

Indian Politics in Comparative Perspective - Pravin Kumar Jha

Indian Politics in a Comparative Perspective is intended as a standard textbook for undergraduate students of political science. The book provides a handy reference tool to its readers by elucidating conceptual areas, furnishing established arguments and citing contemporary research works for a comprehensive knowledge of the subject. Carefully organized in ten well-researched chapters and examined from different vantage points, they weave a compelling story on the nature of Indian politics since the pre-Independence era to the making of our Constitution and gradually navigate to examine the impact of the growing role of religion and power structure in our political system. Indian Politics in a Comparative Perspective is an ideal read for anyone who is curious to

understand the changing grammar of Indian politics.

Changing Indian Society - Yogesh Atal 2006

"Changing Indian Society, penned by India's leading social scientist of international renown, encapsulates the enormous empirical and statistical data to present a profile of Indian society as a multicultural entity composed of different ethnic origins, various religions, and belonging to a variety of speech communities, and yet bonded together as a nation, sharing a common polity and economy. Written simply and without jargon, in a style intelligible to a lay reader, the book provides a sound sociological perspective to comprehend Indian society and its major social institutions. It introduces urban and rural India; gives a glimpse of tribal India; explains marriage, kinship, and the caste system; and outlines major changes occurring in Indian society. The book offers a good Introduction to Indian society for a variety of audiences: students

graduating in social sciences, candidates preparing for competitive examinations, business executives -- particularly representatives of multinationals in need of orientation to Indian culture and society, foreign tourists, and students in other countries auditing a course on India, and, of course, the general public. "

The Structure of Indian Society

- A.M. Shah 2012-12-06

This book has a collection of ten articles written during 1982-2007 and an exhaustive introduction on the structural features of Indian society, that is, the enduring social groups, institutions and processes, such as caste, tribe, sect, rural-urban relations, etc. The book views Indian society in contemporary as well as historical perspective, based on a wealth of field research as well as archival material. The book focuses on the significance of village studies in transforming the understanding of Indian society and also shows how urban centres have been useful in shaping society. Taking a

critical look at the prevailing thinking on various structures and institutions, the author uses insights derived from his comprehensive studies of kinship, marriage, religion, and grassroots politics in advancing their studies. He points out the strengths and weaknesses of these structures and institutions and the direction in which they are changing with respect to modern time. As against the overwhelming emphasis on the hierarchical dimension of caste, this book focuses on its horizontal dimension, that is, every caste's population spread over villages and towns in an area, its internal organization and differentiation based on networks of kinship, marriage, patron-client relationship, and role of endogamy versus hypergamy in maintaining its boundaries. The tribes are also seen in the same perspective, emphasizing the tribe-caste homology. Finally, the book provides information on important issues like policy of reservations, the reliability of censuses and surveys of castes

and tribes, removal of untouchability, growth of organized religion and secularization.

Indian Books in Print 2003

Family, School and Nation -

Nivedita Sen 2015-07-03

This seminal work examines the concurrence of childhood rebellion and conformity in Bengali literary texts (including adult texts), a pertinent yet unexplored area, making it a first of its kind. It is a study of the voice of child protagonists across children's and adult literature in Bengali vis-à-vis the institutions of family, the education system, and the nationalist movement in the nineteenth and twentieth centuries.

Indian Journal of Social Research - 1986

Dalit Theology, Boundary Crossings and Liberation in

India - Jobymon Skaria

2022-11-03

Jobymon Skaria, an Indian St Thomas Christian Scholar, offers a critique of Indian Christian theology and

suggests that constructive dialogues between Biblical and dissenting Dalit voices – such as Chokhamela, Karmamela, Ravidas, Kabir, Nandanar and Narayana Guru – could set right the imbalance within Dalit theology, and could establish dialogical partnerships between Dalit Theologians, non-Dalit Christians and Syrian Christians. Drawing on Biblical and socio-historical resources, this book examines a radical, yet overlooked aspect of Dalit cultural and religious history which would empower the Dalits in their everyday existences.

The Prairie People - James A. Clifton 1998

In addition to reprinting the full text of Clifton's extraordinary ethnohistory, this expanded edition features a new essay offering a narrative of his continuing professional and personal encounters, since 1962, with this enduring native community. --

India - Romila Thapar 2001

In this collection of essays,

edited and with an introduction by Romila Thapar, fourteen of India's foremost scholars and specialists in various fields explore the challenges that lie before twenty-first century India in its quest for a democratic and just society. Globalization and the IT revolution provide a new context to the problems faced by contemporary India. But will globalization ensure rapid economic growth and development in the face of low literacy, rising population, and the gradual withdrawal of the State from social commitments? Will imitation westernization, and the consumerism that comes with it, further a just society? What are the strains that democracy will be subjected to in the empowerment struggle by marginalized groups, and the growing social and economic disparities that are often

accompanied by violence and terrorism? How will India's multiculturalism be affected by the upsurge of various identities and of exclusionist nationalism? Will the family as an institution be transformed to enhance gender justice? Will new technology ensure the autonomy of the media? Can the mauling of the Indian landscape be halted? before India in the early decades of this millennium.

India Since Independence

Bipan Chandra 2008

This volume analyses the challenges India has faced and the successes it has achieved, in the light of its colonial legacy and century long struggle for freedom.

Emerging Social Science

Concerns - Surendra K. Gupta
2004

With reference to India; on how social research depicted Social conditions.