

Conversion Identity And Power The Impact Of Christianity On Power Relationships And Social Exchanges

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[A History of Christian Conversion](#) - David W. Kling 2020-05-05

Conversion has played a central role in the history of Christianity. In this first in-depth and wide-ranging narrative history, David Kling examines the dynamic of turning to the Christian faith by individuals, families, and people groups. Global in reach, the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe, the Americas, China, India, and Africa. Conversion is often associated with a particular strand of modern Christianity (evangelical) and a particular type of experience (sudden, overwhelming). However, when examined over two millennia, it emerges as a phenomenon far more complex than any one-dimensional profile would suggest. No single, unitary paradigm defines conversion and no easily explicable process accounts for why people convert to Christianity. Rather, a multiplicity of factors—historical, personal, social, geographical, theological, psychological, and cultural—shape the converting process. A History of Christian Conversion not only narrates the conversions of select individuals and peoples, it also engages current theories and models to explain conversion, and examines recurring themes in the

conversion process: divine presence, gender and the body, agency and motivation, testimony and memory, group- and self-identity, "authentic" and "nominal" conversion, and modes of communication. Accessible to scholars, students, and those with a general interest in conversion, Kling's book is the most satisfying and comprehensive account of conversion in Christian history to date; this major work will become a standard must-read in conversion studies.

Books in Print 1991

[Encyclopedia of the Stateless Nations: Ethnic and National Groups Around the World A-Z \[4 Volumes\]](#) - James Minahan 2002-05-30

Nationalism is a mighty force in the 21st century. It has not been so politically significant since prior to World War I. While current trends tilt toward regional economic groupings, national identity—and demands for greater political and economic autonomy—has created a national, regional, and international groundswell since the end of the Cold War. An expanded sequel to Minahan's award-winning guide to some 200 groups, Nations Without States: A Historical Dictionary of Contemporary

National Movements (1996), this book provides an easy-to-use, accurate, and up-to-date guide to over 300 developed or emerging national groups worldwide. Providing fuller historical profiles of each group, this is the definitive reference on the nationalism and national groups that helped shape 20th century politics—and will likely shape the politics of tomorrow. Included are numerous new national groups that have emerged since the publication of Minahan's 1996 book. Many of these remain unknown outside of their own regions. Others make headlines. The evolution of each group is traced from its earliest history to the present day, making the book an indispensable reference for those wishing to understand the world's growing multitude of national groups.

Conversion, Identity, and Power Sue Russell 1999

The introduction of Christianity into traditional societies has been the subject of numerous studies. Few of these studies, however, have adequately examined the way that this introduction affects power relationships in a community. In this, the third volume in the American Society of Missiology's dissertation series, A. Sue Russell attempts to advance the discourse on Christianity and social change by showing how a new social institution, the local church, both influences and is influenced by existing sociocultural power relationships. Building on her extensive research into the Tagal Murut, Dr. Russell clearly demonstrates that the introduction of Christianity created a dynamic that produced new social relations and power structures in Tagal society. With its unique insights into this crucial dynamic, *Conversion, Identity, and Power* stands as an important contribution to the sociological and missiological literature exploring the impact of Christianity on traditional societies. Book jacket.

Outside the Fold - Gauri Viswanathan 2021-05-11

Outside the Fold is a radical reexamination of religious conversion. Gauri Viswanathan skillfully argues that conversion is an interpretive act that belongs in the realm of cultural criticism. To that end, this work examines key moments in colonial and postcolonial history to show how conversion questions the limitations of secular ideologies, particularly the discourse of rights central to both the British empire and the British

nation-state. Implicit in such questioning is an attempt to construct an alternative epistemological and ethical foundation of national community. Viswanathan grounds her study in an examination of two simultaneous and, she asserts, linked events: the legal emancipation of religious minorities in England and the acculturation of colonial subjects to British rule. The author views these two apparently disparate events as part of a common pattern of national consolidation that produced the English state. She seeks to explain why resistance, in both cases, frequently took the form of religious conversion, especially to "minority" or alternative religions. Confronting the general characterization of conversion as assimilative and annihilating of identity, Viswanathan demonstrates that a willful change of religion can be seen instead as an act of opposition. *Outside the Fold* concludes that, as a form of cultural crossing, conversion comes to represent a vital release into difference. Through the figure of the convert, Viswanathan addresses the vexing question of the role of belief and minority discourse in modern society. She establishes new points of contact between the convert as religious dissenter and as colonial subject. This convergence provides a transcultural perspective not otherwise visible in literary and historical texts. It allows for radically new readings of significant figures as diverse as John Henry Newman, Pandita Ramabai, Annie Besant, and B. R. Ambedkar, as well as close studies of court cases, census reports, and popular English fiction. These varying texts illuminate the means by which discourses of religious identity are produced, contained, or opposed by the languages of law, reason, and classificatory knowledge. *Outside the Fold* is a challenging, provocative contribution to the multidisciplinary field of cultural studies.

Borneo Studies in History, Society and Culture - Victor T. King 2016-08-12

This edited book is the first major review of what has been achieved in *Borneo Studies* to date. Chapters in this book situate research on Borneo within the general disciplinary fields of the social sciences, with the weight of attention devoted to anthropological research and related fields such as development studies, gender studies, environmental

studies, social policy studies and cultural studies. Some of the chapters in this book are extended versions of presentations at the Borneo Research Council's international conference hosted by Universiti Brunei Darussalam in June 2012 and a Borneo Studies workshop organised in Brunei in 2012. The volume examines some of the major debates and controversies in Borneo Studies, including those which have served to connect post-war research on Borneo to wider scholarship. It also assesses some of the more recent contributions and interests of locally based researchers in universities and other institutions in Borneo itself. The major strength of the book is the inclusion of a substantial amount of research undertaken by scholars working and teaching within the Southeast Asian region. In particular there is an examination of research materials published in the vernacular, notably the outpouring of work published in Indonesian by the Institut Dayakologi in Pontianak. In doing so, the book also addresses the urgent matters which have not received the attention they deserve, specifically subjects, themes and issues that have already been covered but require further contemplation, elaboration and research, and the scope for disciplinary and multidisciplinary collaboration in Borneo Studies. The book is a valuable resource and reference work for students and researchers interested in social science scholarship on Borneo, and for those with wider interests in Indonesia and Malaysia, and in the Southeast Asian region.

Christianization and the Rise of Christian Monarchy - Berend
2007-11-22

This 2007 text is a comparative analysis of one of the most fundamental stages in the formation of Europe. Leading scholars explore the role of the spread of Christianity and the formation of new principalities in the birth of Denmark, Norway, Sweden, Bohemia, Hungary, Poland and Russia around the year 1000. Drawing on history, archaeology and art history, and emphasizing problems related to the sources and historiographical debates, they demonstrate the complex interdependence between the processes of religious and political change, covering conditions prior to the introduction of Christianity, the adoption of Christianity, and the development of the rulers' power. Regional patterns emerge,

highlighting both the similarities in ruler-sponsored cases of Christianization, and differences in the consolidation of power and in institutions introduced by Christianity. The essays reveal how local societies adopted Christianity; medieval ideas of what constituted the dividing line between Christians and non-Christians; and the connections between Christianity and power.

A Companion to Psychological Anthropology - Conerly Casey
2007-10-15

This Companion provides the first definitive overview of psychocultural anthropology: a subject that focuses on cultural, psychological, and social interrelations across cultures. Brings together original essays by leading scholars in the field Offers an in-depth exploration of the concepts and topics that have emerged through contemporary ethnographic work and the processes of global change Key issues range from studies of consciousness and time, emotion, cognition, dreaming, and memory, to the lingering effects of racism and ethnocentrism, violence, identity and subjectivity

Identity Crises and Indigenous Religious Traditions - Elijah Obinna
2017-02-10

This book highlights the complex identity crises among many Christians as they negotiate their new identities, religious ideas and convictions as both Christians and members of Nigerian-African societies of indigenous religious traditions and identities. Through an interdisciplinary interpretation of religious practices and educational issues in teaching and ritual training, the author provides tools to help analyse empirical cases. These include the negotiation processes among Christians, with focus on the Presbyterian Church of Nigeria (PCN) and members of the Ogo society within the Amasiri, Afikpo North Local Government Area, Ebonyi state, in South-eastern Nigeria. Identifying the power dynamic, identity, role and influence of indigenous religions on Christians and the Ogo society, this book reveals the limited interactions between many Christians and members of the Ogo society. Questions explored include: what makes the Ogo society an integral part of the socio-religious life of Amasiri and what powers and identity does it confer on the initiates; how

is the PCN within Amasiri responding to the Ogo society through its religious practices such as baptism, confirmation, local auxiliary ministries and organisational structure; and how does the understanding and application of conversion within the PCN impact on its members' response to the Ogo society? Demonstrating how complex religious identities and practices of Nigerian-African Christians can balance mission-influenced Christianity with indigenous religious traditions and identities, this book recognises the importance of appropriating the powers of indigenous cultures, ingenuity and creativity in the construction and preservation of community identities. As such, it will be of keen interest to scholars of Christian theology, indigenous religious practice and African lived religion.

The Conversion of Henri IV - Michael Wolfe 1993

"Paris is worth a Mass". So said Henri IV on his conversion to Catholicism, according to cynics, and the motives behind the act have been the stuff of history ever since. The Conversion of Henri IV reclaims the religious significance of this momentous event in the development of the French monarchy and early modern political culture. Michael Wolfe offers an in-depth account of the political, diplomatic, and theological dimensions of the 1593 conversion of the Protestant Henri de Navarre. Where others have emphasized the ideological aspects of the conflict sparked by the conversion, Wolfe situates the controversy within contemporary ideas about confessional change and practice, as well as the historical traditions that defined what it meant to be French. Using pamphlets, sermons, letters, and memoranda, he traces the conversion crisis as it unfolded in the minds of the king's subjects and as it affected their loyalties and actions during the last religious wars. In this analysis, the public response to Henri IV's conversion reveals a great deal about contemporary notions of personal piety and the Church, political ideals and the state, as well as social identity and obligations. Joining the history of mentalite with that of political and religious behavior, Wolfe also pays close attention to the impact of military and political developments. This approach helps explain the fundamental role of Henri IV's conversion in the establishment and acceptance of Bourbon

absolutism in the last two centuries of the ancien regime. While not denying the political importance of Henri IV's conversion, this book underscores the profound religious implications of the event. It puts religion back into the Wars of Religion and thereby enhances our understanding of the rise of the early modern French state.

Converting Women - Eliza F. Kent 2004

At the height of British colonialism, conversion to Christianity was a path to upward mobility for Indian low-castes and untouchables, especially in the Tamil-speaking south of India. Kent examines these conversions, focusing especially on the experience of women converts and the ways in which conversion transformed gender roles and expectations.

Conversion in the Age of Pluralism - Giuseppe Giordan 2009-09-30

This book's chapters assess the nature of conversion and present data on specific conversion types, experiences, and theories including such topics as heroes, semiotics, new towns, pilgrimages, the New Age, relations among Catholics, Afro-Brazilians, and Protestants in Brazil, re-conversionist movements, Soka Gakkai, and the LDS church.

The European Union as an Integrative Power - Joachim Alexander Koops 2011

A comprehensive analysis of the European Union's foreign policy over 40 years, this study describes how multilateralism has been used in the fields of peace, security, and military crisis management. Relying on detailed case studies, this new research looks at interventions in Macedonia, the Balkans, the Congo, and Chad--and assesses EU's cooperation with NATO and the United Nations during these emergencies.

Energy: a Continuing Bibliography with Indexes - 1978

Is Taiwan Chinese? - Melissa J. Brown 2004-02-04

Annotation Melissa Brown looks at the issue of Taiwan - specifically whether or not the Taiwanese are of Chinese/Han ethnicity (as is claimed by the Chinese government) - or is there in fact a Taiwanese ethnicity that is in fact unique unto itself (as the Taiwanese claim).

[Bibliography of Southeast Asia](#) - Ch'ng Kim See 2003

The Bibliography of Southeast Asia: A Decade of Selected Social Science Publications in the English Language 1990 - 2000 comprises 6,521 entries of published works. The selection broadly represents the documentation of the political, economic, and social and cultural processes of one of the most interesting eras of the previous millennium.

The Transformative Power of Faith - Erin Dufault-Hunter 2012-04-26

This book argues that thick, embodied faith uniquely sustains moral transformation among those whom society deems "hopeless." It insists that by applying a narrative lens to religious conversion, we can better understand the dynamics of personal transformation in ways that make sense of psychological and social factors without ignoring so-called "spiritual" ones. It also helps us comprehend why religion often refuses to remain tamed or contained in the personal or private sphere many Americans wish.

Spirit and Power Donald E. Miller 2013-08-01

Pentecostalism is the fastest growing religious movement in the world, currently estimated to have at least 500 million adherents. In the movement's early years, most Pentecostal converts lived in relative poverty, yet the rapidly shifting social ecology of Pentecostal Christians includes many middle-class individuals, as well as an increasing number of young adults attracted by the music and vibrant worship of these churches. The stereotypical view of Pentecostals as "other-worldly" and disengaged from politics and social ministry is also being challenged, as Pentecostals-including many who are committed to working for social and political change-constitute growing minorities in many countries. *Spirit and Power* addresses three main questions: Where is Pentecostalism growing globally? Why is it growing? What is its social and political impact? The contributors to this volume include theologians, historians, and social scientists, who bring their diverse disciplinary perspectives to bear on these empirical questions. The essays draw on extensive survey research as well as in-depth ethnographic field methods, with analyses offering diverging and sometimes competing explanations for the growth and impact of Pentecostalism around the world.

The Cambridge History of Christianity: Volume 9, World Christianities C.1914-c.2000 - Emeritus Professor of Church History Hugh McLeod 2006-01-12

A comprehensive history of Christianity in the century when it truly became a global religion.

Christian Movements in Southeast Asia - Michael Nai-Chiu Poon 2010

The Perception of Christianity as a Rational Religion in Singapore S. Chin 2017-03-23

This book evaluates the common criticism that Christianity in Asia is westernized. Since the 1980s, Asian evangelical theologians and missiologists argue that the intrusion of Western theology is responsible for the Western and, hence, alien expressions of Christianity in Asia. Yet, in Singapore, the number of Christians has increased over the last few decades. Empirical evidence demonstrates that younger Chinese Singaporeans convert from Buddhism or Taoism to Christianity partly because they perceive it as a "rational" religion over Buddhism or Taoism, which are viewed as "irrational" or "superstitious." Not only do many converts favor Christianity as a rational religion, but they do not regard Christianity as a Western religion at the point of their conversion. What accounts for those recent developments? This study explores the processes of modernization and globalization as important factors, impacting religious change in Singapore. Personal, contextual, and structural elements actually influence one's religion of choice. In facilitating effective mission, one must qualify the use of the categories, "Asian" and "Western," because religious and cultural boundaries overlap. What matters most in missiology is discerning how the gospel of Jesus Christ engages the self-understanding and lived realities of ethnic and religious others in diverse cultural settings.

The Oxford Handbook of Religious Conversion - Marc David Baer 2014

This handbook offers a comprehensive exploration of the dynamics of religious conversion, which for centuries has profoundly shaped societies, cultures, and individuals throughout the world.

Gaining Power and Control Through Diversity and Group

Affiliation - Rick Houser 2004

Provides an exploration of the human desire for power and the hierarchy it causes.

Power and Identity - Denis Sindic 2014-12-05

The concepts of power and identity are vital to many areas of social research. In this edited collection, a prominent set of contributors explore the double relationship between power and group identity, focusing on two complementary lines of enquiry: In what ways can the powerful dictate the identities of the powerless? How can the powerless redefine their identity to challenge the powerful? Each chapter is written by leading authorities in the field, and investigates a particular aspect of the interplay of identity and power via a range of empirical contexts such as colonialism, nationalism, collective action, and electoral politics. The case studies include early modern Goa under Portuguese rule, the tribes of modern-day Jordan, the use of sexual stereotyping and objectification by female activists seeking to transform social systems, and a revisiting of the classic Stanford Prison Experiment. The chapters include contributions from a variety of social disciplines and research methodologies, and together provide a comprehensive overview of a subject at the cutting-edge of social and political psychology. Power and Identity will be of great interest to researchers, graduates and upper-level undergraduate students from across the social sciences.

Imitating Jesus - Richard A. Burrige 2007-10-22

In contrast to many studies of New Testament ethics, which treat the New Testament in general and Paul in particular, this book focuses on the person of Jesus himself. Richard Burrige maintains that imitating Jesus means following both his words -- which are very demanding ethical teachings -- and his deeds and example of being inclusive and accepting of everyone. Burrige carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels, treating specific ethical issues pertaining to each part of Scripture. The book culminates with a chapter on apartheid as an ethical challenge to reading the New Testament; using South Africa as a contemporary case study enables

Burrige to highlight and further apply his previous discussion and conclusions.

Identity's Strategy - Dana Anderson 2007

An investigation into the persuasive techniques inherent in presentations of identity

Modernity and the Dilemma of North American Anglican Identities, 1880-1950 - William Katerberg 2001-04-23

He describes the life and work of five leaders in the Anglican Church in Canada and the Episcopal Church in the United States who came of age in the late nineteenth century and served their religious communities until the mid-twentieth century. As clergy and educators they hoped to root the faith of modern Anglicans/Episcopalians in past traditions to provide a compelling spiritual purpose and identity for the present and the future. Their attempts to articulate a historical basis for Anglican unity and Christian ecumenism often had contradictory and even sectarian results. *Modernity and the Dilemma of North American Anglican Identities, 1880-1950* offers historians and scholars of religion and culture in North America a comparative perspective and a new way to understand how a previous generation looked to the past to address the dilemmas of an uncertain present and future.

Commemorating Power in Early Medieval Saxony - Sarah Greer 2021

Commemorating Power looks at how the past was evoked for political purposes under a new Saxon dynasty, the Ottonians, who came to dominate post-Carolingian Europe after 888 as the rulers of a new empire in Germany and Italy, focusing on two convents of monastic women who played a significant role in Ottonian politics.

Who wants to be a Millionaire? - Emmanuel Kwesi Anim 2021-07

Prosperity Teaching is fast becoming a standard part of contemporary African Christianity. This teaching is best understood in the Charismatic and Pentecostal churches in Africa. The varied expressions and nuances call for a critical analysis of the phenomenon. Prosperity Teaching affirms wealth, divine healing, good health and long-life as manifestations of God's blessing. Conspicuous consumption is often seen

as a sign of a successful life and suffering has no place in the divine order of God's sovereignty. This book, *Who Wants to be a Millionaire?* seeks to bring some understanding to this teaching and shows the extent of its impact in the wider society.

Livable Streets 2.0 - Bruce Appleyard 2021-03-22

Livable Streets 2.0 offers a thorough examination of the struggle between automobiles, residents, pedestrians and other users of streets, along with evidence-based, practical strategies for redesigning city street networks that support urban livability. In 1981, when Donald Appleyard's *Livable Streets* was published, it was globally recognized as a groundbreaking work, one of the most influential urban design books of its time. Unfortunately, he was killed a year later by a speeding drunk driver. This latest update, *Livable Streets 2.0*, revisited by his son Bruce, updates on the topic with the latest research, new case studies and best practices for creating more livable streets. It is essential reading for those who influence future directions in city and transportation planning. Incorporates the most current empirical research on urban transportation and land use practices that support the need for more livable communities Includes recent case studies from around the world on successful projects, campaigns, programs, and other efforts Contains new coverage of vulnerable populations

Rebounding Identity Dominique Arel 2006

An examination of post-Soviet society through ethnic, religious, and linguistic criteria, this volume turns what is typically anthropological subject matter into the basis of politics, sociology, and history. Ten chapters cover such diverse subjects as Ukrainian language revival, Tatar language revival, nationalist separatism and assimilation in Russia, religious pluralism in Russia and in Ukraine, mobilization against Chinese immigration, and even the politics of mapmaking. A few of these chapters are principally historical, connecting tsarist and Soviet constructions to today's systems and struggles. The introduction by Dominique Arel sets out the project in terms of new scholarly approaches to identity, and the conclusion by Blair A. Ruble draws out political and social implications that challenge citizens and policy makers.

Rebounding Identities is based on a series of workshops held at the Kennan Institute in 2002 and 2003.

Religious Identity and Cultural Negotiation Jenny McGill 2016-07-22

Given increasing global migration and the importance of positive cross-cultural relations across national borders, this book offers an interdisciplinary and intercultural exploration of identity formation. It uniquely draws from theology, psychology, and sociology--engaging narrative and identity theories, migration and identity studies, and the theologies of identity and migration--and builds on them in an unprecedented study of international migrants to construct an initial theology of Christian identity in migration. New sociological research describes the social construction of religious, ethnic, and national identities among non-North American evangelical graduates who entered the United States to pursue advanced academic studies from 1983 to 2013. It provides an intercultural account of Christian identity formation in the context of migration, transnationalism, and globalization. It ultimately argues that an integral component of Christian identity-making involves the concept of migration, of movement, toward a transformation.

Protestantism and State Formation in Postrevolutionary Oaxaca Kathleen M. McIntyre 2019-05-15

In this fascinating book Kathleen M. McIntyre traces intra-village conflicts stemming from Protestant conversion in southern Mexico and successfully demonstrates that both Protestants and Catholics deployed cultural identity as self-defense in clashes over local power and authority. McIntyre's study approaches religious competition through an examination of disputes over *tequio* (collective work projects) and cargo (civil-religious hierarchy) participation. By framing her study between the Mexican Revolution of 1910 and the Zapatista uprising of 1994, she demonstrates the ways Protestant conversion fueled regional and national discussions over the state's conceptualization of indigenous citizenship and the parameters of local autonomy. The book's timely scholarship is an important addition to the growing literature on transnational religious movements, gender, and indigenous identity in

Latin America.

Food, Friends and Funeral Elizabeth Whinfrey-Koepping 2008

This is a wide-ranging yet incisive text on 'religion from below' by an anthropologist, based on many years of field-work in Borneo and Australia and current teaching in practical theology and religious studies. It argues that rural Lutherans in Australia, and rural Anglicans, Muslims and local religionists in Malaysia, whose views form the core of the book, discern their religious identity primarily in terms of their food, friends and partners and funeral practices, and only secondarily - if at all - in terms of belief and doctrine. It also critiques ego-centred and ethnocentred approaches to religion too often apparent in religious studies and missiology.

Scientific and Technical Aerospace Reports - 1976

Lists citations with abstracts for aerospace related reports obtained from world wide sources and announces documents that have recently been entered into the NASA Scientific and Technical Information Database.

[Changing National Identities at the Frontier](#) - Andrés Reséndez 2005

This book explores how the diverse and fiercely independent peoples of Texas and New Mexico came to think of themselves as members of one particular national community or another in the years leading up to the Mexican-American War. Hispanics, Native Americans, and Anglo Americans made agonizing and crucial identity decisions against the backdrop of two structural transformations taking place in the region during the first half of the 19th century and often pulling in opposite directions.

[After Colonialism](#) - Gyan Prakash 1994-11-29

After Colonialism offers a fresh look at the history of colonialism and the changes in knowledge, disciplines, and identities produced by the imperial experience. Ranging across disciplines--from history to anthropology to literary studies--and across regions--from India to Palestine to Latin America to Europe--the essays in this volume reexamine colonialism and its aftermath. Leading literary scholars, historians, and anthropologists engage with recent theories and perspectives in their specific studies, showing the centrality of

colonialism in the making of the modern world and offering postcolonial reflections on the effects and experience of empire. The contributions cross historical analysis of texts with textual examination of historical records and situate metropolitan cultural practices in engagements with non-metropolitan locations. Interdisciplinarity here means exploring and realigning disciplinary boundaries. Contributors to After Colonialism include Edward Said, Steven Feierman, Joan Dayan, Ruth Phillips, Anthony Pagden, Leonard Blussé, Gauri Viswanathan, Zachary Lockman, Jorge Klor de Alva, Irene Silverblatt, Emily Apter, and Homi Bhabha.

The Price of Nuclear Power - Stephanie A. Malin 2015-05-21

Rising fossil fuel prices and concerns about greenhouse gas emissions are fostering a nuclear power renaissance and a revitalized uranium mining industry across the American West. In *The Price of Nuclear Power*, environmental sociologist Stephanie Malin offers an on-the-ground portrait of several uranium communities caught between the harmful legacy of previous mining booms and the potential promise of new economic development. Using this context, she examines how shifting notions of environmental justice inspire divergent views about nuclear power's sustainability and equally divisive forms of social activism. Drawing on extensive fieldwork conducted in rural isolated towns such as Monticello, Utah, and Nucla and Naturita, Colorado, as well as in upscale communities like Telluride, Colorado, and incorporating interviews with community leaders, environmental activists, radiation regulators, and mining executives, Malin uncovers a fundamental paradox of the nuclear renaissance: the communities most hurt by uranium's legacy—such as high rates of cancers, respiratory ailments, and reproductive disorders—were actually quick to support industry renewal. She shows that many impoverished communities support mining not only because of the employment opportunities, but also out of a personal identification with uranium, a sense of patriotism, and new notions of environmentalism. But other communities, such as Telluride, have become sites of resistance, skeptical of industry and government promises of safe mining, fearing that regulatory enforcement won't be strong enough. Indeed, Malin shows that the

nuclear renaissance has exacerbated social divisions across the Colorado Plateau, threatening social cohesion. Malin further illustrates ways in which renewed uranium production is not a socially sustainable form of energy development for rural communities, as it is utterly dependent on unstable global markets. The Price of Nuclear Power is an insightful portrait of the local impact of the nuclear renaissance and the social and environmental tensions inherent in the rebirth of uranium mining.

Foxocracy - Tobin Smith 2019-10-29

From a 14-year Fox News contributor, guest anchor, and two-time New York Times bestselling author comes an unprecedented insider's account of the Fox News playbook--the production secrets and manipulation strategies Fox News uses to influence viewers, divide families, weaponize the daily discourse of news and public opinion, and addict a core audience on right-wing rage and fear. Fox News did not start America's culture war--but they did have the manipulative and destructive genius to exploit it for billions of dollars. For the first time, a Fox News veteran exposes and diagrams the toxic strategies and tactics within the Fox News playbook that liberal and progressive candidates will be fighting against in 2020 and beyond. It is the very same playbook that Fox News used to move twelve percent of Independents to vote for

Donald Trump in 2016 to produce Republican wins in the previous Democrat strongholds of Ohio, Wisconsin, and Pennsylvania. Author Tobin Smith takes readers behind the scenes of the actual production of the "fair and balanced" opinion panel segments that feed a ravenous audience. How are these productions rigged so that right-wing pundits always win? What techniques does Fox News use in manipulating its viewers' tribal instincts: to addict them; to activate a hatred toward partisan enemies; and to hook them on ego-gratifying feelings of intellectual and cultural superiority? Foxocracy is filled with never-revealed conversations with Fox News executives--including the late Roger Ailes--and opinion programming producers. It breaks down the real and often heartbreaking collateral damage among friends and family caused by the waging of an endless culture war. And it brings incendiary proof from an insider and on-air talent of Fox News's predatory audience manipulation psychology and production tactics. And perhaps even more frightening, this book reveals how that playbook is now being insidiously upgraded for maximum effect--white tribal-identity activation--on all forms of social media and means of content delivery.

Land, Power, And Poverty - Charles D Brockett 2019-03-04